

IDAHO BOARD OF MORTICIANS
Idaho Division of Occupational and Professional Licenses
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720
Boise, ID 83720-0063

AGENDA

11/17/2020

Board Members

CRAIG L GEARY - CHAIR
JAMES R. SOMMER
STEVE GORDON

Staff

RUSSELL BARRON, Division Administrator
DAWN HALL, Section Chief
NICHOLAS KREMA, General Counsel
JULIE EAVENSON, Licensing Group Manager
LORI PEEL, Investigative Unit Manager
GREG FLOYD, Financial Unit Manager
DICSIE GULLICK, Team Lead
PAM REBOLO, Board Specialist

3:30 PM MST Roll Call

Board Business:

- 1. Public Comment [Action Item]**
- 2. Conference Updates and Attendance [Action Item]**
- 3. Correspondence [Action Item]**
Executive Session: [Action Item]*
- 4. Application Review [Action Item]**

Approximate Adjournment 4:00 PM MST

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. The public is encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link](#)

Meeting number: 177 721 6692 Password: jqS4VhB8Tk2
Join by phone +1-415-655-0001 Access code: 177 721 6692

***Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.**

****Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.**

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact DICSIE GULLICK - (208) 334-3233 or mor@ibol.idaho.gov

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. If you have comments or questions for the board, please email those to the specialist by November 15, 2020 at 4:00 PM MDT for inclusion in the meeting discussion. Thank you. The public is encouraged to attend via WebEx or telephonically with the information provided below: